

SIXTH ASHTASA - SEVENTH ADHYĀTA.
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9. ISDU, do thoi, longing for INDRA,
stream upon
as with a shower of ambrosia, like a
raining cloud.¹

10. INDU, thou art the giver of kine₃ of
children,
of horses, and of food ; thou art the
primeval soul
of the sacrifice.²

III. (III.)

The *Rishi* is S'UNAHSEPA, the son of AJTGAETA; the
deity and
metre as before.

1. This divine immortal (*Soma*) hastens
as a bird
to settle on the sacrificial vessels.³

2* This divine (*Soma*)[^] expressed by
the fingers,
and dropping inviolable, rushes against
the enemies.⁴

y. This divine (*Soma*), as it drops, is
adorned
(with hymns) by the sacrifice-desiring
priests as
a horse for battle.⁵

4. This strong one, as it drops, seems
to encom-
pass all desirable things with its power
and seeks
to bestow them upon us.⁶

5. This divine (*Soma*) as it drops,
prepares its
chariot (to come to us) ; it flings us
our boons, it
utters a sound.⁷

¹ Sdma Veda, II. 4. 1. 3. 10, but vrith. *in* [^]*rt*'*t/am*
for

%which the Schol. explains as " enjoyed by Lidm."

² SamaVeda, IE. 4. 1. 3. 9.

³ Sama Veda, II. 5. 2. 2. 1. The *dronas* are the
large troughs
called *Uronakalaia*.

⁴ Sama Veda, II. 5. 2. 2. 6. JBenfoy
takes *ati hwaranw*
dhavati as "hastens down the declivities."

⁵ Sama Veda, II. 5. 2. 2. 5.

^s Sama Veda, II. 5. 2. 2. 3.
II. 5. 2. ^ 4,

⁷ Sama Veda,